### **Our Savior Lutheran Church**

All Saints' Day (Observed) November 3rd, 2024

### Welcome

Please stand.

Opening Hymn: "For All the Saints" #677 (v1-3)

### **Confession and Absolution**

The sign of the cross may be made by all in remembrance of their baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a fellow servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Service of the Word

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

These are the ones coming out of the great tribulation. \*

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame; \*

in your righteousness deliver me.

For you are my rock and my fortress; \*

And for your name's sake you lead me and guide me.

Into your hand I commit my spirit; \*

You have redeemed me, O LORD, faithful God.

Glory be to the Father and to the Son\*

And to the Holy Spirit;

As it was in the beginning, \*

Is now, and will be forever. Amen

These are the ones coming out of the great tribulation. \*

They have washed their robes and made them white in the blood of the Lamb.

# **Kyrie**

P In peace let us pray to the Lord.



P For the peace from above and for our salvation let us pray to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



# Gloria in Excelsis



# Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty and everlasting God, You knit together Your faithful People of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

First Reading Revelation 7:9-17

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, 10 and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" 11 And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." 13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. 15 "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence 16 They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. 17 For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

- R This is the Word of the Lord.
- C Thanks be to God.

**Gradual** *Rev. 7:14b; Ps. 84:5* 

These are the ones coming out of the great tribulation. \*

They have washed their robes and made them white in the blood of the Lamb.

Blessed are those whose strength is in you \* In whose heart are the highways to Zion.

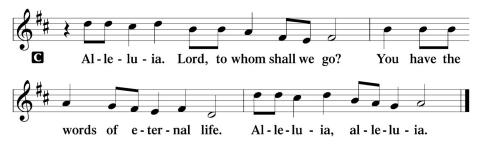
Epistle 1 John 3:1-3

1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

- R This is the Word of the Lord.
- C Thanks be to God.

Please stand.

### Alleluia and Verse



Holy Gospel Mark 5:1-12

P The Holy Gospel according to St. Mark, the fifth chapter.



- 1 Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. 2 And he opened his mouth and taught them, saying: 3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven." 4 "Blessed are those who mourn, for they shall be comforted." 5 Blessed are the meek, for they shall inherit the earth." 6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied." 7 "Blessed are the merciful, for they shall receive mercy." 8 "Blessed are the pure in heart, for they shall see God." 9 "Blessed are the peacemakers, for they shall be called sons of God." 10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven." 11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."
- P This is the Gospel of the Lord.



Please be seated.

Hymn of the Day: "Thine Forever, God of Love" #687

# Sermon: "Your Future is Bright and Glorious!" By Vicar Previn Hudetz

Please stand.

### **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Please remain standing.

# **Prayers of the Church**

# **Sharing of Peace**

We greet one another in the name of the Lord saying "Peace be with you" as a sign of unity.

Please be seated.

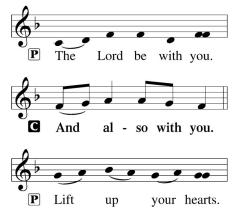
# Offering Instrumental

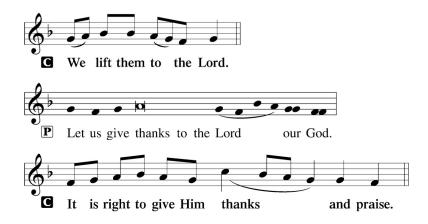


Please stand.

# Service of the Sacrament

Preface LSB 160

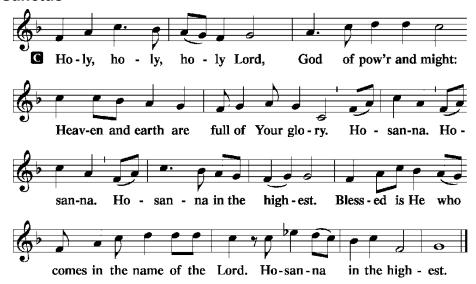




# **Proper Preface**

P It is truly good, right, and salutary that we should in all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### **Sanctus**



# **Prayer of Thanksgiving**

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to

eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **Amen.** 

### The Words of Our Lord

C

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

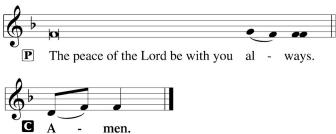
### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LSB 162

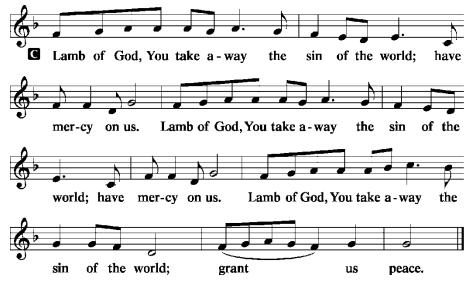
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163



Please be seated.





The ushers will cue you to come forward.

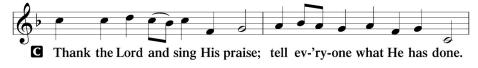
# Distribution of the Lord's Supper

# Distribution "Come, Thou Fount of Every Blessing" #686

Please stand.

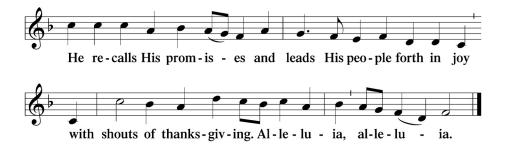
# **Post-Communion Canticle**

### Thank the Lord





Let all who seek the Lord re - joice and proud-ly bear His name.



### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# Verse of the Day

Hebrews 12:1-2

- P Alleluia. "Since we are surrounded by so great a cloud of witness,
- C let us look to Jesus, the founder and perfecter of our faith." Alleluia.

# **Benediction**



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please be seated.

Closing Hymn: "For All the Saints" #677 (v7-8)

#### **All Saints Sunday**

Twenty-fourth Sunday after Pentecost

November 3<sup>rd</sup>, 2024

Welcome to Our Savior Lutheran Church (LCMS). We are glad you are here as we worship, praise, and give thanks to our loving Lord, Jesus Christ. Please join us immediately after service for fellowship and snacks. Adult Bible Study starts at 10:30. If you have any questions about our service or need other assistance, please contact one of our elders.

Hymns	
Opening	# 677 (v1-3)
Sermon	# 687
Distribution	# 686
Closing	# 677 (v7-8)

#### Today's Message

Your Future Is Bright and Glorious! - The book of Revelation helps us to see that the life of a Lutheran congregation is not just about living Sunday to Sunday. It points to the future, when we will stand with all our beloved family and friends, believers in the One true God, Jesus Christ. He is the Lamb slain for our sin, who lives in resurrected glory for eternity.

#### **Serving Today**

Service Leader: Vicar Previn Hudetz

Communion Celebrant: Rev. John Heffelfinger

Music Ministry: Vicar Previn Hudetz

Worship Assistant: Arthur Macneil

Reader: Angie Zak Greeter: Ross Davis

Altar Guild: Barbara Davis Refreshments: POTLUCK!

#### Serving Next Week (11/10)

Guest Preacher: Rev. Doyle Boykin

Music Ministry: Vicar Previn Hudetz

Worship Assistant: Charlie Mike

Reader: Sheila Small Greeter: Barbara Davis

Altar Guild: Angie Zak Refreshments: Rebecca Vigil

<sup>\*</sup> For assistance contact 505.836.7007 or oslcabq@gmail.com

#### **Prayers of the Church**

This week, we lift up:

\*Healing for Bob Cook after his surgery, Sheila Small & Kathy Heffelfinger

\*Healing and Peace for Sue and Jim Chmelicek

\*Beckey H's friends- Peace, Healing and Comfort for Linda Stidhamswho has many health issues including kidney disease and Jean Galley still recovering from a severe car accident and the death of her husband.

\*Family of the week- Tina Moore

### Readings Next Week (11/10)

1 Kings 17.8-16

Hebrews 9.24-28

Mark 12.38-44

#### Verse of the Day

(Hebrews 12.1-2)

"Since we are surrounded by so great a cloud of witness, let us look to Jesus, the founder and perfecter of our faith."

#### **Communion Statement**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and because Holy Communion is a confession of the faith instructed, in doubt, or who hold a confession differing Church Missouri Synod, and yet desire to receive this See more about the Lutheran teaching on communion in



blood unworthily do so to their great harm and which is confessed at this altar, any who are not yet from that of this congregation and the Lutheran sacrament, are asked to speak with the Pastor. \* the Hymnal p 329.

#### **Announcements-**

This Week at OSLC-

Bible Study: Proverbs Thursday at 10am

Council Meeting: Changed to Fri Nov 15<sup>th</sup> 10am

Pot Luck TODAY!

#### **All Saints Sunday**

For generations, November 1<sup>st</sup>, has been known as "All Saints' Day", it commemorates all the believers of the church, both living and departed, what we Lutheran's call the "Communion of Saints". Unless the day falls on a Sunday, the celebration is usually held the Sunday after November 1<sup>st</sup>.

This is a very ancient celebration of the Church, it first recognized the martyrs who kept the faith alive by their own sacrifice, later it included all souls who have departed. On this day the Roman Catholic Church celebrates the passing of their sainted idols, but the Lutheran Church, follows the New Testament usage of the word "saints" to mean "all believers". For us, November 1<sup>st</sup> has become a celebration of the unity of the entire Church, all believers living and dead.

The church is decorated in white this Sunday as a reflection on the purity of heaven the final resting place of believers. White is used both at the time of baptism and during funerals to remind us that we are blessed, made righteous by the grace of God who is indeed holy and pure. Traditionally on this Sunday, the names of recently departed, family and friends of the congregation are read in remembrance.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. Romans 6.3-4

In case you were wondering:

During this time of year, (Allhollowtide) Roman Catholics offer three celebratory services in a row. "All Hallows Mass", on Oct 31<sup>st</sup>, gives the name to Halloween, it is an evening worship service which reflects on sin and death. November 1<sup>st</sup>, "All Saints Day" is to remember their recognized saints, and November 2<sup>nd</sup>, "All Souls Day", is to remember all past believers now living in purgatory, it also known as the "Day of the Dead". Faithful Catholics usually visit the graves of loved ones during Allhollowtide.



"Since we are surrounded by so great a cloud of witness, let us look to Jesus, the founder and perfecter of our faith." (Hebrews 12.1-2)

# **Our Savior Lutheran Church (LCMS)**

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Albuquerque, New Mexico

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All Saints Sunday

November 3<sup>rd</sup>, 2024