

For I know the plans
I have for you, declares the Lord...
Plans to give you
Hope and a *Future*
Jeremiah 29:11

14th Sunday after Pentecost

August 25, 2024



Making Christ Known Through His Gospel

Mercy of God

Grace of God

In the Forgiveness of God

Our Savior Lutheran Church - LCMS

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CCLI #514935

What is the Lord's Supper?

It is the true body and blood of our Lord Jesus Christ under the bread and the wine, for Christians to eat and to drink. Jesus himself started this practice. The Lord's Supper assures Christians of the forgiveness of our sins and draws us closer to the Lord and His people. If you believe this and are baptized, please come join us at the Altar today for the Lord's Supper. If you have any questions about The Lord's Supper or your participation, please see Pastor.

Please note in the communion tray
The darker colored cups contain wine.
The center lighter cups contain grape juice.

We encourage you to bring your children to the Altar. If they have not been confirmed in the faith or a not baptized, please have them cross the arms across their chest for a blessing.

WELCOME to our worship service this morning.

We invite you to worship with us often and consider our family of faith your family. We pray God's rich blessings upon you as you hear His Word and praise His holy name.

Everything you need for worship is printed in this bulletin. However, we do present the entire service on the front screen for your convenience. Also, Quiet Bags (for our very young worshipers) are available at the entrance of the Sanctuary.

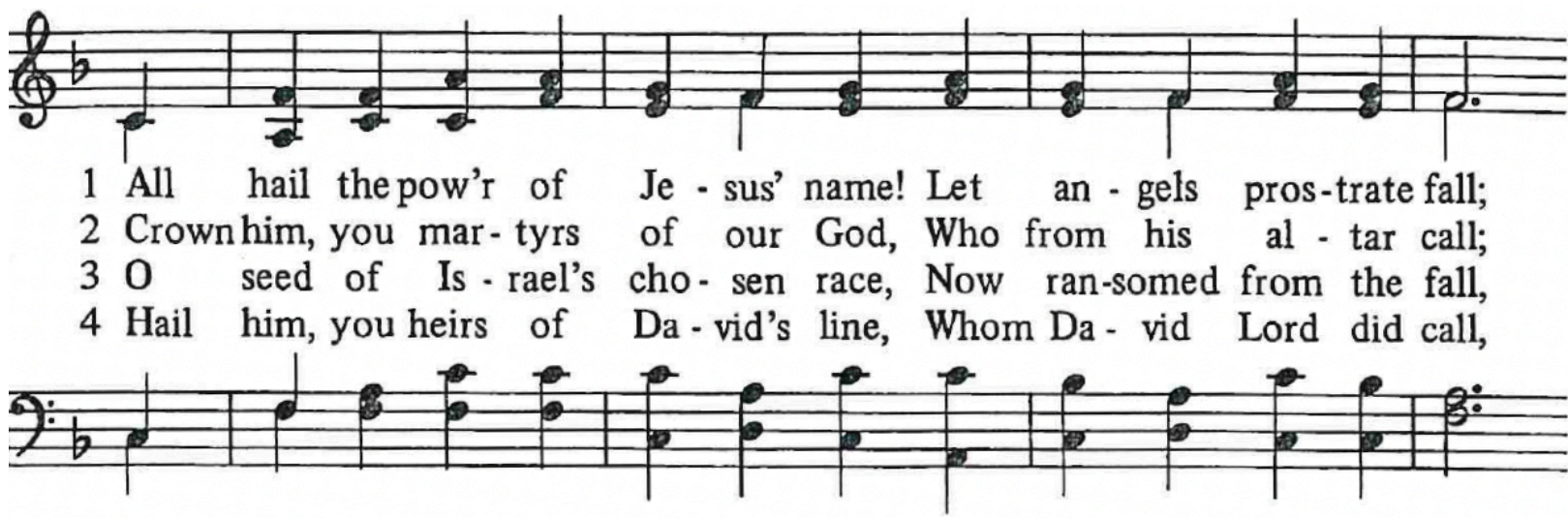
	Attendance	Total Monthly Attendance	Giving
7/28/24	40	123	\$4487.00

NEED PRAYERS?

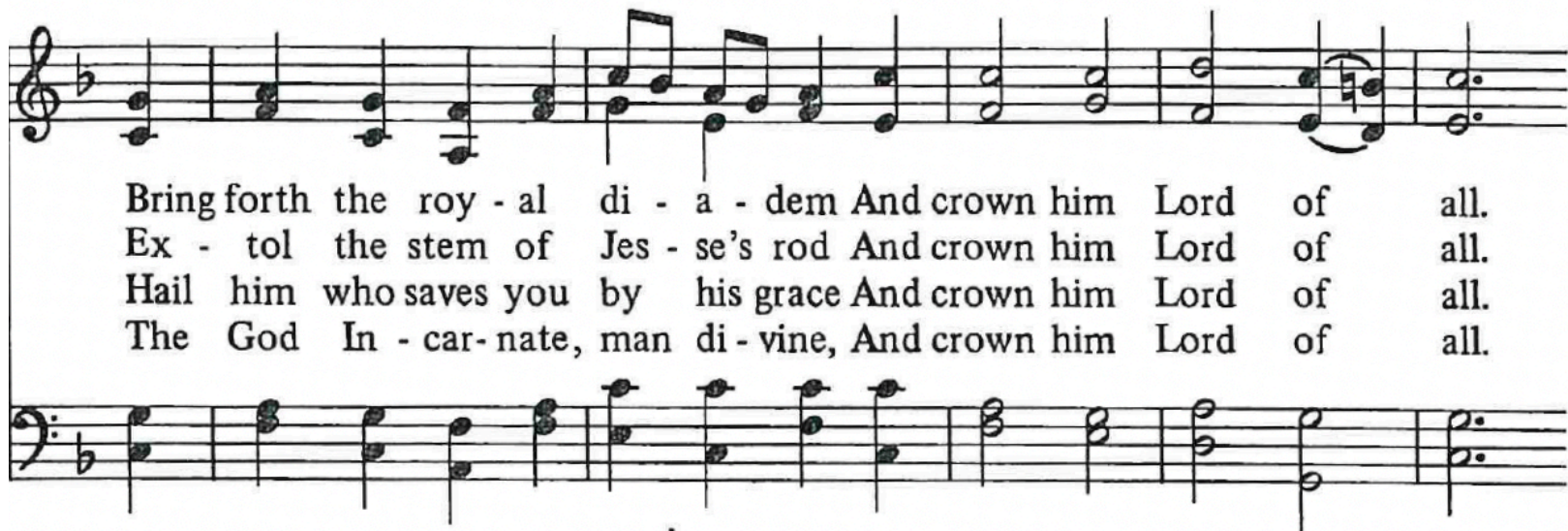
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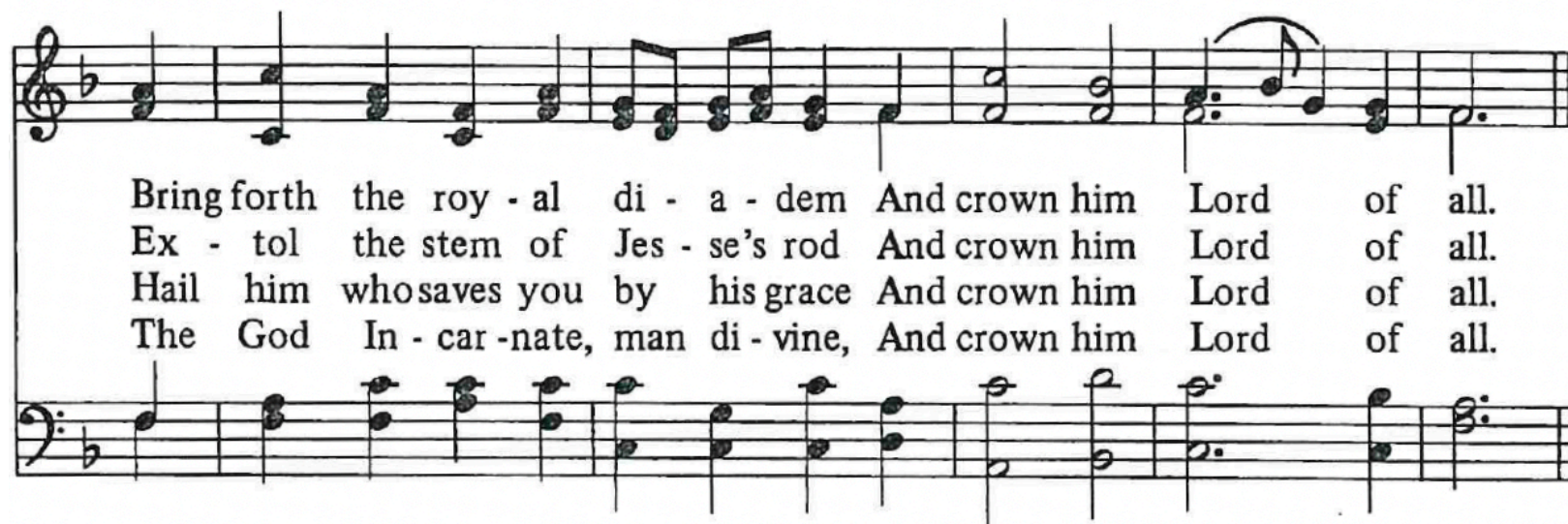
All Hail the Power of Jesus Name



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 Crown him, you mar - tyrs of our God, Who from his al - tar call;
3 O seed of Is - rael's cho - sen race, Now ran - somed from the fall,
4 Hail him, you heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown him Lord of all.
Ex - tol the stem of Jes - se's rod And crown him Lord of all.
Hail him who saves you by his grace And crown him Lord of all.
The God In - car - nate, man di - vine, And crown him Lord of all.



Bring forth the roy - al di - a - dem And crown him Lord of all.
Ex - tol the stem of Jes - se's rod And crown him Lord of all.
Hail him who saves you by his grace And crown him Lord of all.
The God In - car - nate, man di - vine, And crown him Lord of all.

INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

Psalm 14:1

P: The fool says in his heart, “There is no God.”

C: They are corrupt, they do abominable deeds, there is none who does good.

Silence for self-examination

P: Holy and gracious God,

C: I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ, I ask forgiveness. Deliver and restore me that my heart may know peace.

P: By the mercy of God, we are redeemed by Jesus Christ and in Him we are forgiven. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

P: He who began this good work within you bring it to completion on the day of our Lord, Jesus Christ. The peace of the Lord be with you.

C: And also with you.

INTROIT

Psalm 26:1–2, 6–7; antiphon: v. 8

P: O Lord, I love the habitation of Your house and the place where Your glory dwells.

Vindicate me, O Lord, for I have walked in my integrity,
and I have trusted in the Lord without wavering.

Prove me, O Lord, and try me;
test my heart and my mind.

I wash my hands in innocence and go around Your altar, O Lord, proclaiming thanksgiving aloud, and telling all Your wondrous deeds.

**C: Glory be to the Father and to the † Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P: O Lord, I love the habitation of Your house and the place where Your glory dwells.

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Almighty and merciful God, defend Your church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING

Isaiah 29:11–19

(“I will again do wonderful things with this people.”)

And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

And the Lord said:

“Because this people draw near with their mouth

and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,
therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be
hidden.”

Ah, you who hide deep from the Lord your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

You turn things upside down!

Shall the potter be regarded as the clay,
that the thing made should say of its maker,

“He did not make me”;

or the thing formed say of him who formed it,

“He has no understanding”?

Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

In that day the deaf shall hear

the words of a book,

and out of their gloom and darkness

the eyes of the blind shall see.

The meek shall obtain fresh joy in the Lord,

and the poor among mankind shall exult in the Holy One
of Israel.

Mike: This is the Word of the Lord.

C: Thanks be to God.

PSALM

Psalm 14; antiphon: v. 7a

Mike: The fool says in his heart, “There is no God.”
They are corrupt, they do abominable deeds;
there is none who does good.

**C: The Lord looks down from heaven on the children of man,
to see if there are any who understand,
who seek after God.**

Mike: They have all turned aside; together they have become corrupt;
there is none who does good,
not even one.

**C: Have they no knowledge, all the evildoers
who eat up my people as they eat bread
and do not call upon the Lord?**

Mike: There they are in great terror,
for God is with the generation of the righteous.

**C: You would shame the plans of the poor,
but the Lord is his refuge.**

Mike: Oh, that salvation for Israel would come out of Zion!
When the Lord restores the fortunes of his people,
let Jacob rejoice, let Israel be glad.

EPISTLE

Ephesians 5:22–33

(Submit to one another out of reverence for Christ.)

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the

church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Mike: This is the Word of the Lord.

C: Thanks be to God.

VERSE

Jeremiah 15:16a

P: Alleluia. Your words were found, and I ate them,

C: and Your words became to me a joy and the delight of my heart. Alleluia.

HOLY GOSPEL

Mark 7:1–13

(“This people honors Me with their lips but their heart is far from Me.”)

P: The Holy Gospel according to St. Mark, the seventh chapter.

C: Glory to You, O Lord.

Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“ ‘This people honors me with their lips,
but their heart is far from me;
in vain do they worship me,
teaching as doctrines the commandments of men.’

You leave the commandment of God and hold to the tradition of men.”

And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban” ’ (that is, given to God)—then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Abide in Me

1 A - bide with me: fast falls the ev - en - tide;
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need your pres - ence ev - ery pass - ing hour.
 4 I fear no foe with you at hand to bless,
 5 Hold now your Word be - fore my clo - sing eyes.

the dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way.
 ▶ What but your grace can foil the tempt - er's power?
 though ills have weight, and tears their bit - ter - ness.
 Shine through the gloom and point me to the skies.

When o - ther help - ers fail and com - forts flee,
 Change and de - cay in all a - round I see.
 ▶ Who like your - self my guide and strength can be?
 Where is death's sting? Where, grave, your vic - to - ry?
 Heaven's morn - ing breaks and earth's vain shad - ows flee;

Help of the help - less, O a - bide with me.
 O Lord who chang - es not, a - bide with me.
 ▶ Through cloud and sun - shine, O a - bide with me.
 I tri - umph still, if you a - bide with me.
 in life, in death, O Lord, a - bide with me.

GOD'S MESSAGE

† APOSTLE'S CREED †

**I believe in God, the Father almighty,
maker of heaven and earth,**

**And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit born of the
Virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day he rose again from the dead.

**He ascended into heaven
and sits at the right hand of God
the Father almighty.**

**From there he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

PRAYER OF THE CHURCH

P: Guard Your people, O Lord, let not our hearts be empty of faith nor our minds filled with pride. Give us a healthy respect for the things of old, which we have received from

those who have gone before and give us a living faith that trusts not in works but in Christ alone. Lord, in Your mercy,

C: hear our prayer.

P: Give grace to Your church, that she be built upon the foundation of the apostles and prophets and Christ the chief cornerstone, but also that she faithfully pass on the Gospel to those to come. Bless all pastors and church workers in their vocations to serve us with Your Word. Lord, in Your mercy,

C: hear our prayer.

P: Give grace to the leaders of this and every land, that every people may enjoy good government, peace among the nations, security in their homes, and reward for virtue. Bless us in our service to our neighbor and those in need. Lord, in Your mercy,

C: hear our prayer.

P: Give grace to the catechumens and to the newly baptized, that they diligently seek the instruction of Your Word to grow in the knowledge of our Lord and so become steadfast and immovable in the face of challenge or temptation. Lord, in Your mercy,

C: hear our prayer.

P: Give grace to those afflicted in body or mind that they may rest their cares upon You and be kept strong in the day of trouble and those we name in our hearts. Lord, in Your mercy,

C: hear our prayer.

P: Give grace that those who come to the Lord's Table may approach with clean hearts, with repentance for their sins, and with confidence that they receive here the body and

blood of our Lord in this bread and cup. Lord, in Your mercy,

C: hear our prayer.

We Open our Hearts to you, O Lord

P: Give grace so that we may be grateful for Your blessings new every morning and we may be generous in sharing from Your abundant gifts to those in need. Be with the unemployed and those just entering the workforce, that our labors may be fruitful for our benefit and for Your glory. Lord, in Your mercy,

C: hear our prayer.

P: Give grace that we may not disdain the living faith of the dead whose witness daily encourages our own faithfulness nor abandon the sacred tradition we have received but keep it with holy hearts and confess it with bold voices. Lord, in Your mercy,

C: hear our prayer.

P: Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, both now and forever.

C: Amen.

A graphic with a gold gradient background. The words "Peace of Christ" are written in a white, elegant, cursive script. "Peace" is on the top line, "of" is smaller and centered below it, and "Christ" is on the bottom line.

PREFACE

2 Timothy 4:22

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.


P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING


P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.


Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

P: As often as we eat His body and drink His blood, we proclaim the Lord’s death and resurrection until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9–13

**All: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever.
Amen.**

PAX DOMINI

P: The peace of the Lord be with you always
C: Amen.

*You may come forward for communion
Where Christ comes to us
to nourish the faith of Christians and the church.*

Beautiful Savior

1 Beau - ti - ful Sav - ior! King of cre - a - tion!
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man!
 robed in flowers of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er Je - sus is pur - er;
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, a - dor - a - tion,

Light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!



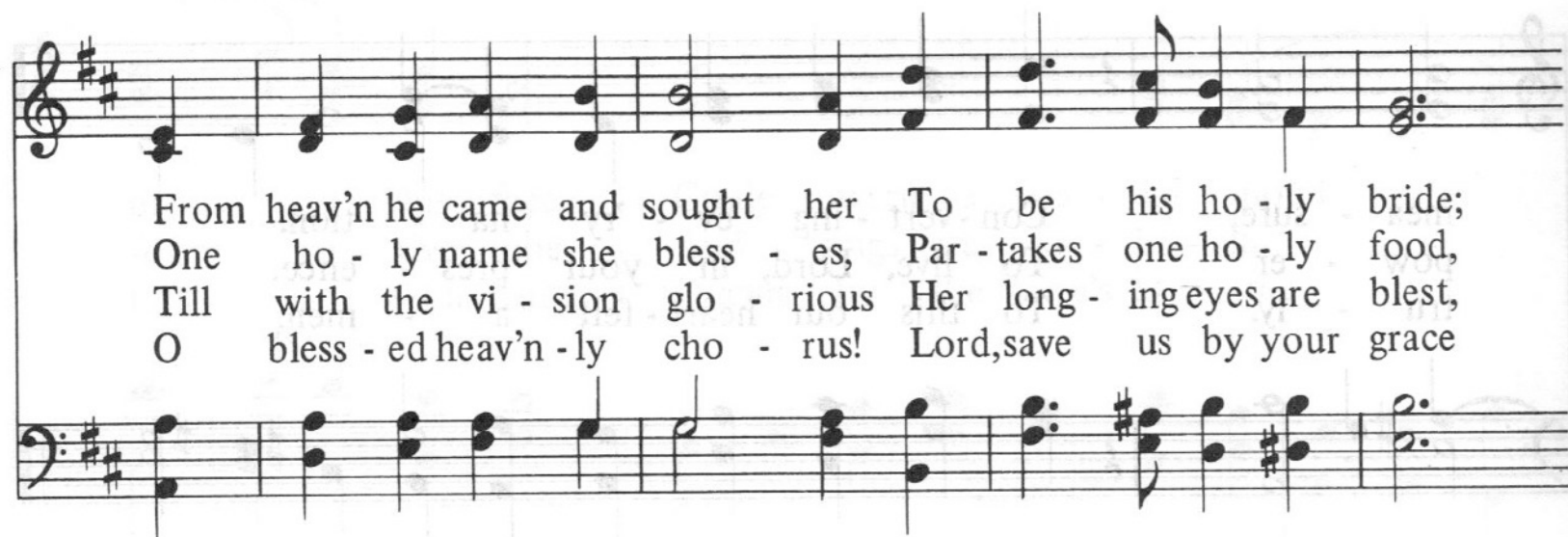
The Church's One Foundation



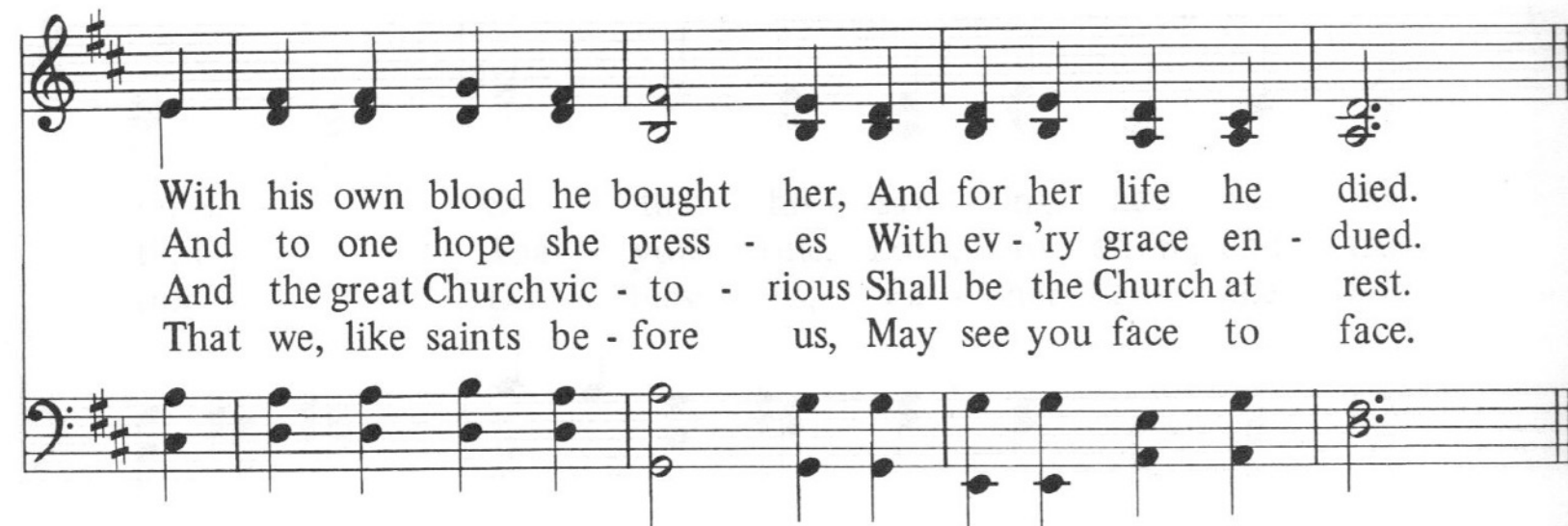
1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Through toil and trib - u - la - tion And tu - mult of her war
4 Yet she on earth has un - ion With God, the Three in One,



She is his new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mun - ion With those whose rest is won.



From heav'n he came and sought her To be his ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by your grace



With his own blood he bought her, And for her life he died.
And to one hope she press - es With ev - 'ry grace en - dued.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see you face to face.

POST-COMMUNION THANKSGIVING

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

Numbers 6:24–26

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C: Amen.



To God Be The Glory

C7
F
F
C
F
Bb

1 To God be the glo - ry- great things He hath done! So loved He the
 2 O per - fect re - demp - tion, the pur - chase of blood- To ev - 'ry be -
 3 Great things He hath taught us; great things He hath done, and great our re -

F
G2 G
C
C7
F
F
C

world that He gave us His Son, who yield - ed His life an a - tone - ment for
 liev - er, the prom - ise of God. The vil - est of - fend - er who tru - ly be -
 joic - ing thro' Je - sus, the Son. But pur - er and high - er and great - er will

F
F7
Bb2
Bb
Gm
F
C
F
C7
F

sin and o - pened the life - gate that all may go in. Praise the
 lieves, that mo - ment from Je - sus a par - don re - ceives. Praise the
 be our won - der, our trans - port, when Je - sus we see. Praise the

F
F
F
C
F
C
F
C7
F

Lord! Praise the Lord! Let the earth hear His voicel Praise the Lord! Praise the

C7
C
F
C7
F
F
C

Lord! Let the peo - ple re - joicel O come to the Fa - ther thro' Je - sus, the

F
F7
Bb
Gm
F
C
F
C7
F

Son, and give Him the glo - ry- Great things He hath done!

P: Go in Peace and serve our Risen Savior!

C: **Thanks be to God!**

BE

KIND

BE

CALM

BE

SAFE

Be Still

AND KNOW THAT

I AM GOD

PSALM 46:10

Creative Worship for the Lutheran Parish,
Series B, Quarter 3.

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