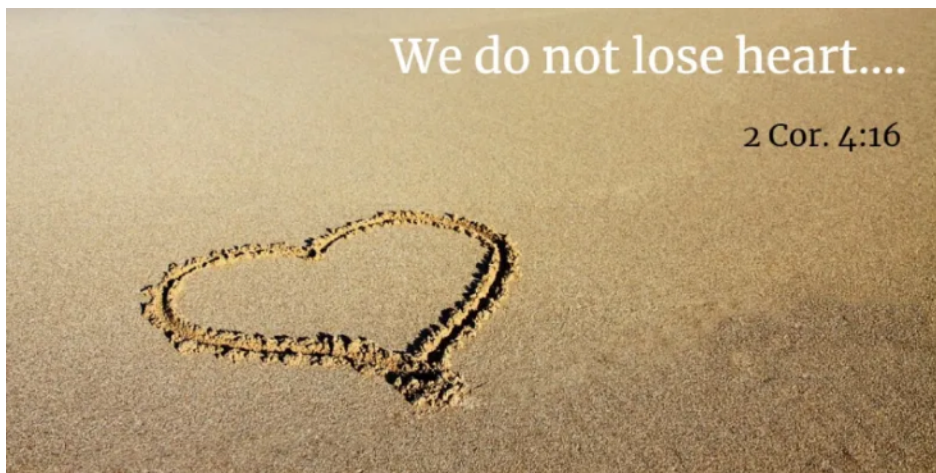


For I know the plans
I have for you, declares the Lord...
Plans to give you
Hope and a Future
Jeremiah 29:11

3rd Sunday after Pentecost

June 9, 2024



Making Christ Known Through His Gospel

Mercy of God

Grace of God

In the Forgiveness of God

Our Savior Lutheran Church

4301 Atrisco Dr NW
Albuquerque, NM 87120

Lutheran Church - Missouri Synod

WWW.OSLCNM.COM

Rev. Craig Furry
Email: pastor@oslnm.com
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Music Minister - Previn Hudetz

CCLI #514935

What is the Lord's Supper?

It is the true body and blood of our Lord Jesus Christ under the bread and the wine, for Christians to eat and to drink. Jesus himself started this practice. The Lord's Supper assures Christians of the forgiveness of our sins and draws us closer to the Lord and His people. If you believe this and are baptized, please come join us at the Altar today for the Lord's Supper. If you have any questions about The Lord's Supper or your participation, please see Pastor.

Please note in the communion tray
The darker colored cups contain wine.
The center lighter cups contain grape juice.

We encourage you to bring your children to the Altar. If they have not been confirmed in the faith or a not baptized, please have them cross the arms across their chest for a blessing.

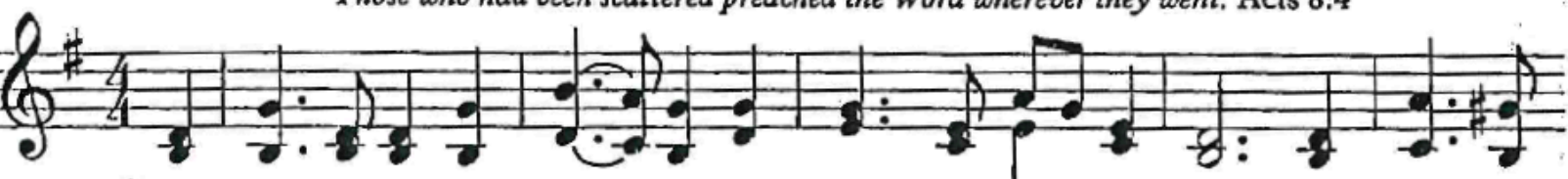
WELCOME to our worship service this morning.

We invite you to worship with us often and consider our family of faith your family. We pray God's rich blessings upon you as you hear His Word and praise His holy name.

Everything you need for worship is printed in this bulletin. However, we do present the entire service on the front screen for you convenience. Also, Quiet Bags (for our very young worshipers) are available at the entrance of the Sanctuary.

I Love To Tell The Story

A ROSE WHO HAS BEEN SCATTERED PREDICATED THE WORD WHEREVER THEY WENT. ACTS 6:7



1 I love to tell the sto - ry of un - seen things a - bove, Of Je - sus
2 I love to tell the sto - ry—'tis pleas - ant to re - peat What seems, each
3 I love to tell the sto - ry, for those who know it best Seem hun - ger -



and His glo - ry, of Je - sus and His love; I love to tell the
time I tell it, more won - der - ful - ly sweet; I love to tell the
ing and thirst - ing to hear it like the rest; And when in scenes of



sto - ry be - cause I know 'tis true, It sat - is - fies my long - ings
sto - ry, for some have nev - er heard The mes - sage of sal - va - tion
glo - ry I sing the new, new song, 'Twill be the old, old sto - ry



Refrain



as noth - ing else can do.
from God's own ho - ly Word. I love to tell the sto - ry! 'Twill be my
that I have loved so long.



theme in glo - ry— To tell the old, old sto - ry Of Je - sus and His love.



INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

OPENING SENTENCES

Psalm 1

P: Our help is in the name of the Lord,

C: Who made heaven and earth.

P: If You, O Lord, should mark iniquities,

C: O Lord, who could stand?

P: But with You there is forgiveness,

C: That You may be feared.

P: I wait for the Lord, my soul waits,

C: And in His word I hope.

CONFESSION AND ABSOLUTION

P: From God's own Word we understand it is our sin that causes our troubles, doubt, fears, and death. For this reason, God's own Son became our Savior, taking the sin of the world upon Himself and paying our debt with His own death on the cross. All who have been baptized in His name have died with Him and live in the forgiveness of our sin. Let us therefore implore Him again and again for His forgiveness and life.

C: O God, I confess to You that I have sinned against You in my thoughts, words, and deeds by my own fault. For the sake of Jesus Christ, Your Son,

**forgive me my sins and restore to me the hope of
Your eternal salvation.**

P: God be merciful to you and strengthen your faith. I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

† SACRAMENT OF THE WORD †

INTROIT

Psalm 28:7-9; antiphon: v6

P: Blessed be the Lord!

C: For He has heard the voice of my pleas for mercy.

P: The Lord is my strength and my shield;
in Him my heart trusts, and I am helped;

**C: My heart exults, and with my song
I give thanks to Him.**

P: The Lord is the strength of His people;

C: He is the saving refuge of His anointed.

P: Oh, save Your people and bless Your heritage!
Be their shepherd and carry them forever.

**C: Glory be to the Father and to the Son
And to the Holy Spirit;
As it was in the beginning,
Is now, and will be forever.
Amen.**

KYRIE

P: Lord, have mercy upon us.

C: Christ, have mercy upon us.

P: Lord, have mercy upon us.

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin.

Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to

the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The Lord God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

Previn: This is the Word of the Lord.

C: Thanks be to God.

PSALM

Psalm 130; antiphon: v. 7

Previn: Out of the depths
I cry to you, O Lord!

C: O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!

Previn: If You, O Lord, should mark iniquities,
O Lord, who could stand?

C: But with you there is forgiveness,
that you may be feared.

Previn: I wait for the Lord, my soul waits,
and in his word I hope;

C: My soul waits for the Lord

**more than watchmen for the morning,
more than watchmen for the morning.**

Previn: O Israel, hope in the Lord!

For with the Lord there is steadfast love,
and with him is plentiful redemption.

**C: And he will redeem Israel
from all his iniquities.**

EPISTLE

2 Corinthians 4:13-5:1

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look now to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Previn: This is the Word of the Lord.

C: Thanks be to God.

VERSE

Psalm 127:1a

C: Alleluia, alleluia! Unless the Lord builds the house, those who build it labor in vain. Alleluia, alleluia!

HOLY GOSPEL

Mark 3:20-35

P: The Holy Gospel according to St. Mark, the third chapter.

C: Glory to You, O Lord.

Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — for they had said, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

In Christ, There is No East or West

1 In Christ there is no east or west, in him no south or north,
 2 In him shall true hearts ev - ery - where their high com - mun - ion find;
 3 Join hands, dis - ci - ples of the faith, what - e'er your race may be!
 4 In Christ now meet both east and west; in him meet south and north;

but one great fel - lows - hip of love through - out the whole wide earth.
 his ser - vice is the gol - den cord close bin - ding hu - man - kind.
 Who serves my Fa - ther as his child is sure - ly kin to me.
 all Christ - ly souls are one in him through - out the whole wide earth.

God's Message

† NICENE CREED †

**I believe in God, the Father almighty,
 Maker of heaven and earth,
 And of all things visible and invisible.**

**And in one Lord Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of very God,
Begotten, not made,
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation
Came down from heaven
And was incarnate by the Holy Spirit
Of the virgin Mary and was made man;
And was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
According to the scriptures
And ascended into heaven
And sits at the right hand of the Father.
And He will come again with glory
To judge both the living and the dead,
Whose kingdom will have no end.**

**And I believe in the Holy Spirit,
The Lord and giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together
Is worshipped and glorified,
Who spoke by the prophets.**

**And I believe in one holy
Christian and apostolic Church,
I acknowledge one Baptism
For the remission of sins,
And I look for the resurrection of the body,**

and the life † of the world to come.

Amen.

PRAYER OF THE CHURCH

P: Let us pray.

Lord God our heavenly Father, we give You thanks and praise for Your good creation and for Your re-creation of a people of eternal hope and life, Your holy church throughout the world. Keep, we pray, all pastors and believers in the joyful hope of the resurrection and the life of the world to come. Lord, in Your mercy,

C: Hear our prayer.

P: Help all people of the world and especially of our own nation to not lose heart in the face of earthly troubles but to endure with faith in Your gracious promises of the forgiveness of sins and the hope and peace of Your new creation. Lord, in Your mercy,

C: Hear our prayer.

P: In the midst of trouble, anxiety, sickness, or fear of death, comfort, heal, and raise up all who call upon You in their need. Bless all who minister healing and deliverance to those in need. Lord, in Your mercy,

C: Hear our prayer.

P: For the many brave and faithful believers who have gone before us, we give You thanks. Help us to remember all who have fought the good fight, finished the race, and kept the faith, that we may likewise live all our days with our heavenly goal in mind. Lord, in Your mercy,

C: Hear our prayer.

We open our Hearts to You, O lord...

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C: Amen.

A graphic with a gold gradient background. The words "Peace of Christ" are written in a white, elegant, cursive script. "Peace" is on the top line, "of" is smaller and centered between "Peace" and "Christ", and "Christ" is on the bottom line.

† SERVICE OF THE SACRAMENT †

PREFACE *2 Timothy 4:22*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

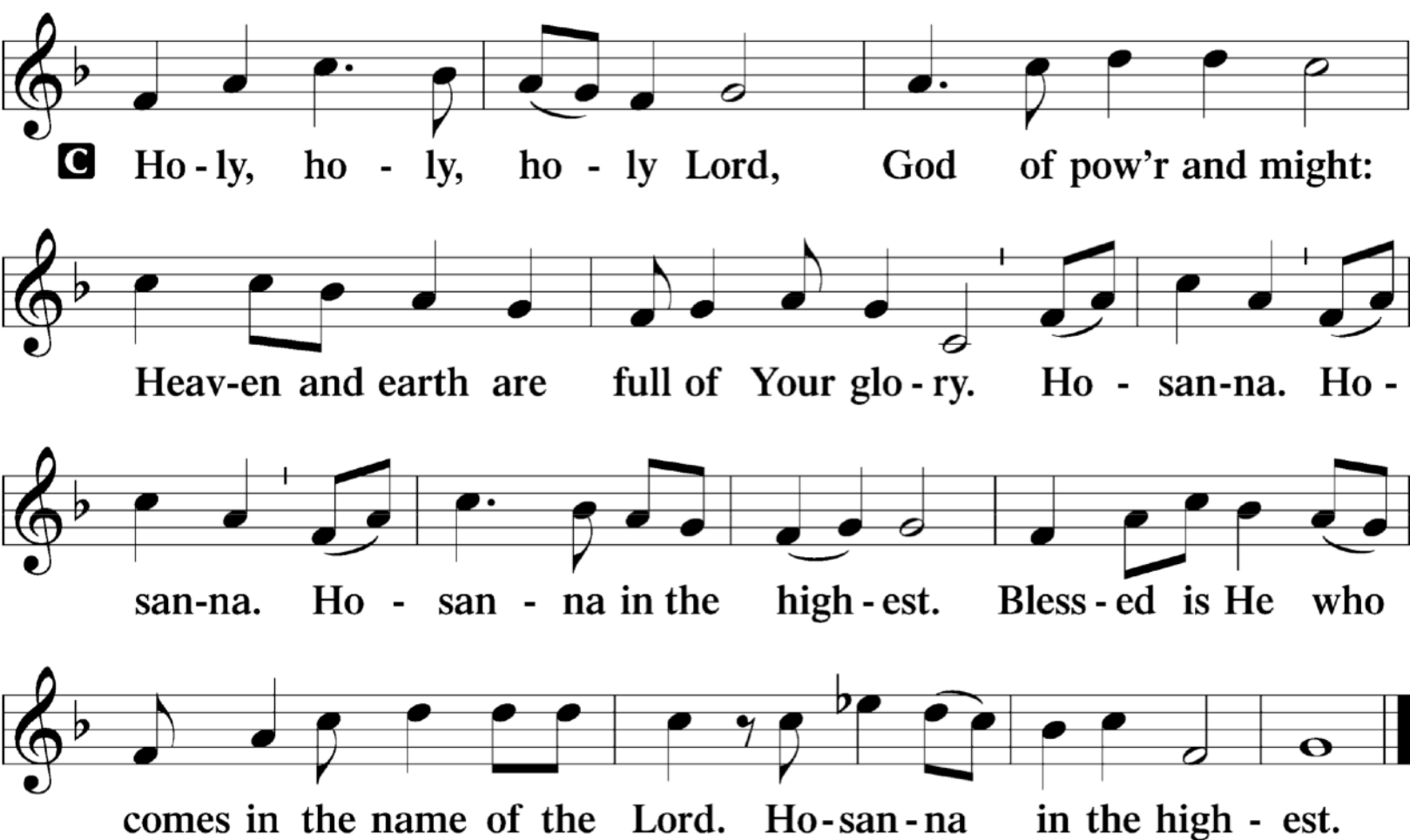
P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san - na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior.

With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.


Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.


Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P: As often as we eat His body and drink His blood, we proclaim the Lord’s death and resurrection until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

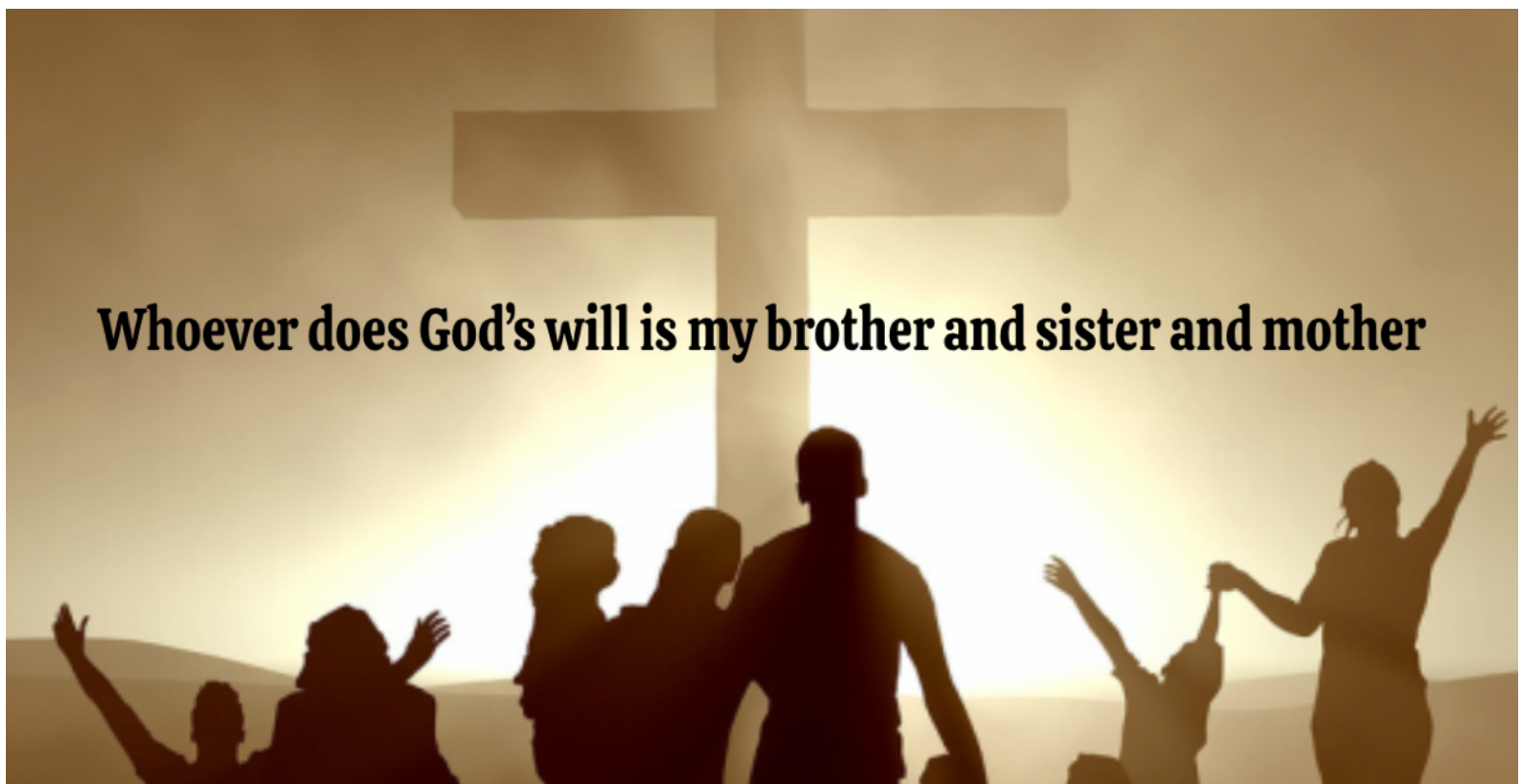
Matthew 6:9–13

All: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

P: The peace of the Lord be with you always.

C: **Amen.**



Jesus, Lover of My Soul



1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none, Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find;
4. Plen-teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem - pest still is high;
Leave, ah, leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name, I am all un - right - eous - ness;
Thou of life the foun - tain art, Free - ly let me take of Thee;

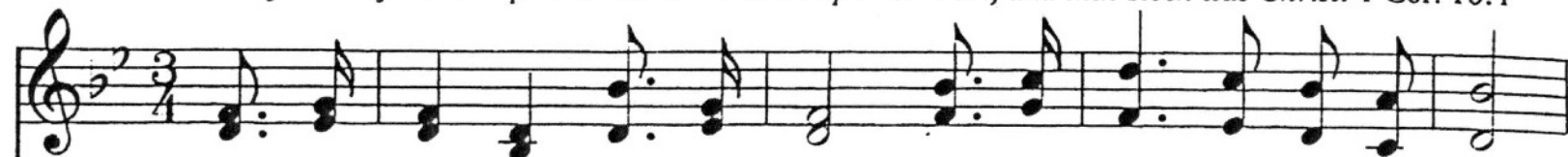


Safe in - to the ha - ven guide, O re - ceive my soul at last.
Cov - er my de - fense - less head With the shad - ow of Thy wing.
Vile and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A - MEN.



ROCK OF AGES

They drank from the spiritual Rock that accompanied them, and that Rock was Christ. 1 Cor. 10:4



1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Not the la - bors of my hands Can ful - fill Thy law's de - mands;
3. Noth - ing in my hand I bring, Sim - ply to Thy cross I cling;
4. While I draw this fleet - ing breath, When my eyes shall close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress, Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure, Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save and Thou a - lone.
Foul, I to the foun - tain fly, Wash me, Sav - ior, or I die!
Rock of A - ges, cleft for me, Let me hide my - self in Thee. A - men.



POST-COMMUNION THANKSGIVING

P: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His

coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTIMUS

P: Let us bless the Lord.

C: Thanks be to God.

BENEDICTION

Numbers 6:24–26

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Stand Up, Stand Up For Jesus

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross;
 2. Stand up, stand up for Je - sus, The trum - pet call o - bey;
 3. Stand up, stand up for Je - sus, Stand in his strength a - lone;
 4. Stand up, stand up for Je - sus, The strife will not be long;

Lift high His roy - al ban - ner, It must not suf - fer loss:
 Forth to the might - y con - flict, In this His glo - rious day:
 The arm of flesh will fail you, Ye dare not trust your own:
 This day the noise of bat - tle, The next, the vic - tor's song:

From vict' - ry un - to vict' - ry His ar - my shall He lead, —
 Ye who are men, now serve Him A - gainst un - num - bered foes; —
 Put on the gos - pel ar - mor, Each piece put on with pray'r; —
 To him who o - ver - com - eth A crown of life shall be; —

Till ev' - ry foe is van - quished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength op - pose.
 Where du - ty calls, or dan - ger, Be ne - ver wan - ting there.
 He, with the King of glo - ry, Shall reign e - ter - nal - ly.

P: Go in peace and serve our Lord!

C: **Thanks Be to God**

